# Harnessing the Power of Rituals in Constellations

Jim Shine Next Generation Constellations <u>www.nextgenerationconstellations.org</u> jimatmv@gmail.com



Rituals engage the brain (and the soul) in a healing way

"Where ritual is absent, the young ones are restless or violent, there are no real elders, and the grown-ups are bewildered. The future is dim." Malidoma Some



## **Rituals in religion**

Christian mass Jewish Passover seder Muslim hajj Hindu puja Meditation Prayers, mantras



#### Music can be a ritual.

Hymns Concerts Keening Sports songs



# Storytelling can be a ritual.

Campfire tales Plays Movies Speeches



**Cultural and national** rituals: Sacred dances National anthems **Citizens** oaths **Courtroom oaths** Pledge of allegiance



We live in interesting times. Lots of change and merging Ancient indigenous wisdom being widely disseminated National systems also in the mix.

There is a need for new or revised approaches, and new or revised rituals, to guide us into this uncertain future.



What's been excluded or not mentioned?

How can we acknowledge and bring it in?

Co-create with the field



This is a constellations conference. One goal (at least for me) is creativity and new ideas in constellation practice.



Where is the constellations community going?

First let's see where it has come, and its strong ritual component.



### Openings are rituals.

Openings prepare the ground for the work, foster a sense of belonging and connectedness.



## Closings are rituals.

**Closings cement the** healing into place, and provide a safe, grounding transition back to regular life.



Choosing and placing representatives is a ritual. (Placing hands on shoulders, guiding or letting find their place, using objects, figurines, shoes, etc)



Healing statements are rituals.

I am big you are little. I take responsibility. I see it all I agree to all of it

etc....

Certain tools used by facilitators are also rituals

- Rocks for passing burdens back to ancestors.
- Scarves to separate the living
- from the dead.
- Shawls and caps to represent
- different genders.



These components were developed and honed by past facilitators.

How can we add to the current body of knowledge?

